

2171
42

2155

ERWIN G. MOSEER
P. O. BOX 454
LOGAN, UTAH

15. Please Return To
Erwin G. Moser
P.O. Box 454
Logan, Utah

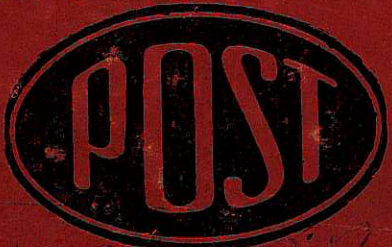
176

1212
1194
1611
125

THE FREDERICK POST CO.
EQUIPMENT AND MATERIALS - FOR THE ARCHITECT AND ENGINEER
BLUE PRINT PAPER AND KINDRED SENSITIZED PRODUCTS
CHICAGO

13.

- 1- J. B. WHITE
- 3- NORTH LOGAN
- 4-14 - SMITHFIELD C. & G. #9
- 14. Lynn Erikson, Mitchell's Farm
- 15. Ralph G. Skinner (Description)
- 16- Stewart Hill Annex, The Whiteside
- 17. Felton L. Daines, Hyde Park



18-19. Alvin J. Berntson
385 1/2 W. St. Geo.
Utah

20. Brigham Spackman
St. George, Utah

COLLEGE FIELD BOOK

NAME FULL (Houses 7-14-15)
Class _____ Course _____

Page	Subject.
1 ✓	J.B. White
3 ✓	North Logan
4-13 ✓	Smithfield C.G. #9 (Final Meas)
14 ✓	Lynn Erickson Chinchilla Farm.
15 ✓	Ralph Skinner Desc.
16 ✓	Stewart Hill (Joe Whitesides)
17 ✓	Delmar L. Dainas - Hyde Park
18-19 ✓	Clara J. Berntson - Edmund & Muthan Neiderhauser
20 ✓	Brigham Spackman
21 ✓	Lynn Erickson Well locations
22 ✓	Richmond City Ties to Intake
23 ✓	Jed Robinson - Richmond, Vt.
24 ✓	Wallace D. Blauer.
25 ✓	Baugh Motor Co (Mot. 1)
28 ✓	B.L. Spackman
29-30 ✓	Daniel Leishman
31 ✓	Sam Wickol
32 ✓	Chas. Moser

Full

Wingnut Motor

33 ✓

Pehrson Floral & Nursery.

J.B. White Sept 29 1853

0+00 4.4
4.65

x 1+30 6.40

x 2+60 7.24

x 3+90 8.68

5+20 9.20

7.24
4.65
2.59

9.20
4.65
4.55

9.2
4.65
4.55

6.40
4.65
1.75

6.4
4.65
1.75

8.68
4.65
4.03

7.24
4.65
2.59

Invert of Pipe at upper end
of Line

North Logan

10-1-53

1485 Rod H.I. Elev FS BS
 14.65 114.65 100.00
 1.52

TP. 113.13 1.52 4.10

Top Foundation

0+00 1.12 117.23 116.11

13.3

0+50 6.32

→ West of fence

1930 116.61

83/600+ 138

83 114.73

600+ 632

8.42

E. of fence

James Chambers
 Andrew Clauson
 Andrew King
 Helgen
 N. Logan Reservoir

Point 11.0' above Pipe
 50' from Res.

114.65 116.11

103.65

102.27185

.0276

5.11.0

370

1410

1295

1150

2.76

50

1.38



Smithfield C96#9
 1st West Center to 1st N West
 Walk Radius ^{Ent} Covers Drives
 25+13x5 341 2

Sq. ft Walk cover onto Street Radius Walk Drives Waterway
 23+13x5' 2 341 1x4 2x12 Peterson
 1x4 1-14 1/2 Huffel
 1x5' 1x20 Sallorp.
 alley Peterson

367.2' to break for entry into Culvert
 25.8' betw " into Culvert N-5

1-5' 1-12.7 { Ultra Dairy
 1-12 } 2
 1-4 1-12 white
 1-4 Peppa

265.4 from pt N. of Culvert, North to Prop line
 14.8 from N Prop line to face of ditch

above is 1st West
 from Center to 1st North
 on West side of Street

4
 Final measurements
 on Smithfield C96#9

Measurements were
 made by E.H. Moser,
 John Downs, and
 Preston Olsen.

v double walk Crossing 1st N 1/2 W

79.4
96

1st West East side

Walk on cover on 7th N to Center
Walk street Radius Wall Junction Drain
12.3 ditch to Prop line of Church } 1-16'
Church } 1-12'

246.65 to break to drop into Culvert
26.2 between break.

388 from break in Culvert to Prop line
School 1-12'

22.7 from Prop line to end of Radius
14.5 of above 22.7 is Extra Radius
30x5'

1 cover onto Street
Above is East side of
1st West from 1st West
& Center Street

30x5'

5

1st West East side
from Center to 1st South

1st West, ^{cover onto} Street Radius Walk drives Waterway

1 cover onto Street

30.5 Complete radius on N. end

13.6 of above 30.5 is in contract

1-8

1-12

1-12

} ¹ } ² } ³ } ⁴ } ⁵ } ⁶ } ⁷ } ⁸ } ⁹ } ¹⁰ } ¹¹ } ¹² } ¹³ } ¹⁴ } ¹⁵ } ¹⁶ } ¹⁷ } ¹⁸ } ¹⁹ } ²⁰ } ²¹ } ²² } ²³ } ²⁴ } ²⁵ } ²⁶ } ²⁷ } ²⁸ } ²⁹ } ³⁰ } ³¹ } ³² } ³³ } ³⁴ } ³⁵ } ³⁶ } ³⁷ } ³⁸ } ³⁹ } ⁴⁰ } ⁴¹ } ⁴² } ⁴³ } ⁴⁴ } ⁴⁵ } ⁴⁶ } ⁴⁷ } ⁴⁸ } ⁴⁹ } ⁵⁰ }

1-12

mystery
Chambers

659.5

+ 8.3 to end of cover (add to 659.5)

14.7 Extra radius

1 cover onto Street (double thick)

above is East side of
1st street from Center to
to 1st South

33.2

1st West on West side
1st South to Center Street

^{over}
17th and over str
2 33.2 1-4 1-12 } Richard
1-12 }

^{replace}
(7.25x9.5) 1-12 'FL Allen

^{double}
1-6 2-12 Low

^{double}
1-4 1-12 Edwards

1-4 1-12 Covey

1-4 1-12 web.

659' to 5th line

32' from 659 around end to end
2 32

Above is West side of
1st West from 1st S
to Center Str.

1st West on East side from
1st bench to 2nd bench
approx. walk to site ^{concrete} Redm walk drive water way
14.6 Extra

3x5 1
8.5 to prop line

1-12 } Wash
1-12 } Chalk

1-4 1-12 } Le Grand
1-12 } Summit

1-4 1-10 } Wium
1-12 }
1-12 }
1-12 }
1-12 }

1-12 W Linn

664.3 to 5 prop line from A Prop
2 35' total Redm's

above is East side
by 1st West from
1st bench to 2nd bench

1st West West side
from 2nd St to 1st South
off walk ^{count} from Radon walk drive waterway

1-4 1-12 }
1-12 }
1-12 }
2.2 x 11 } Extra drive

1-4 }
1-12 }
1-12 }

334.1 to N. Proglin

~~334.1~~ 2 33.5

5 x 9.9 }
5 x 10 } has 1'6 on each for cover

Possible additional
side walls here
5 x 20 x 6"
5 x 17 x 6"

above is W. side of
1st West from
Church to 1st N

1st East St, East side
1st North to 2nd North

Opp wall ~~over~~ ~~the~~ ~~Ridge~~, walk down water way

13.1 South Prop. line to end of level

0.0 1-4 Steffen

1-4 Ray Chapel

1-4 37.9 } Henry

1-4 1-12 Rich

N of Home Rich 1-16 Anderson

1-4 1-12 1 Rich

1-12 P. Lowman

1-4 1-12 1 Smith

1-12

690.3

-14.8 Prop line to end of level

Above is 1st East
from 2nd N to 3rd North
on East side of St

83
12/7

1st East East side
from 1st N to 2nd N

apt walk ^{covert} street Radius Walk Driv. ^{water} way
5 x 6.7 1

14.7 to Prop line 1-4 1-12 plants
0.00

1-12 ⁵ ~~June~~ ^{June}

1-4 1-12 Fredrick

1-4 1-16
1-12 ¹ ~~Hun~~

McCann - ~~meish~~ Hun

1-4 McLan

1-4 1-12 Meish

1-4

6 782 to N end of curb
-14.5 Prop line to N. end of curb

1st above is Σ , side of
E. from 1st N to 2nd N

North Main

walk Denis

1-24

allsoy

00

1-16

1-12

Hanson

265.8

above is West side of
North Main Street

4th South of Main

28.7 total curb with 1-5' curb

79.3 x 5 walk,

Extra

12

South Main E. side
 Cambridge to
 4 rods into Phillips prop.

Walk Drive

120.2 flat cut. Gutter
 00

1-4 1-12 Jaggard

1-4 Elwood

32.4 Heavy cover for City
 34' Cut for City

1-12 Patch

1-4 1-12 Roy Patch

1-12 Price

1-12 } Patch

1-4 1-12 Patch

1-4 1-12 } Mrs. Patch

1-12 }

1-4 2-12 Bill Patch

1-4 1-12 Roy Patch

1-4 1-12 Phillips

1228.4

1st West West side
 between 2nd & 3rd
 Morris St. Prop

1-4 & 1-12

Les Hanson
 North Prop

1-4 & 1-12 & 1-10

99'

2 ways way-

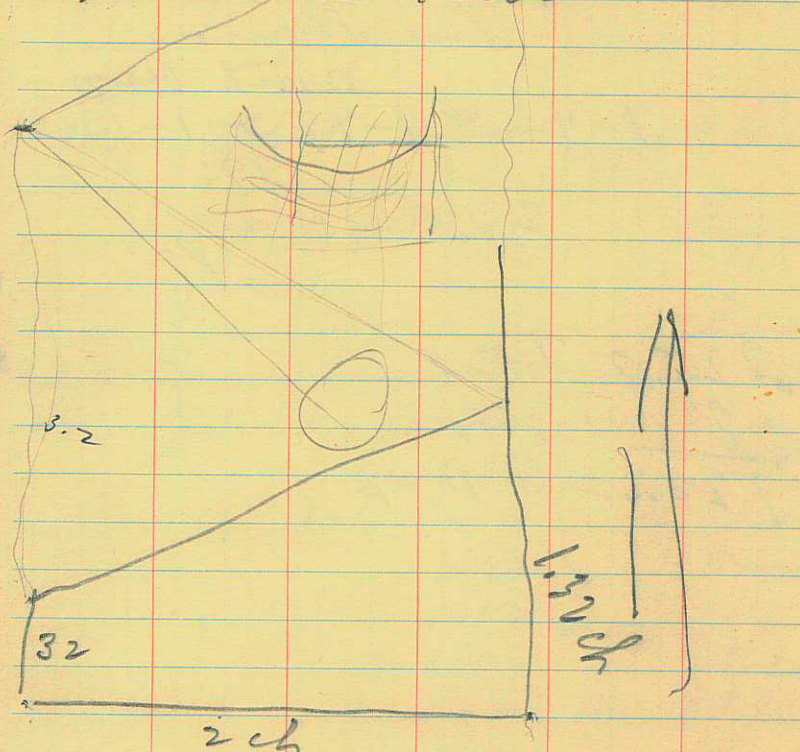
225.3 total

99 N. Prop.

126.3 = S. Prop.

Honey Combs at 1st Ward Church
Gravel by Scout House

1st S & 110 / double Crossing



Center

At in E of Dam on property
of Cache Valley Chinchilla Co.
Lynn Erickson
1968
at 3600' N. of the
at 8 1/2 mi S of 29.
13 N R 1 E

Description of that Part of the Property now within the
Limits of Smithfield City owned by Ralph G. Skinner and Wife
Elizabeth J. Skinner.

Commencing at the Northeast Corner of the Southeast
Quarter of Section 27, Township 13 North, Range 1 East of the
Salt Lake Base and Meridian, and running thence South 80 rods;
thence West 80 rods; thence North 120 rods; thence East 80
rods to the East line of Section 27 at a point 40 rods North
of the point of beginning; thence South 40 rods to the point
of beginning, containing in all 60 acres, more or less.

Jan. 5, 1954

15

Description of Property on Stewart Hill Annex, to
River Heights Town, Cache Co., Utah

Joe which side property 1-12-54

Comencing at a point 47 feet N 22°20' East from the Southeast Corner of Lot 1, Block "A", of Stewart Hill Annex, River Heights, Utah, thence continuing N 22°20' E 206.7 feet to the NE Corner of said Lot 1, which point is in the South line of the Providence - Logan Irrigation Company Canal right-of-way, thence following the said canal line in the following courses, N 80°20' E 61.48 feet; S 84°56' E 59.45 feet; N 68°57' E 35 feet, more or less, to the North right-of-way line of Temple View Drive; thence Southwesterly along the North line of said Temple View Drive 326.09 feet, more or less, to the point of beginning.

Situated in the Northeast Quarter of Section 3, Township 11 North, Range 1 East of the Salt Lake Base and Meridian.

903-5288

Description of Delmar L. Daines Property

1-12-54

Commencing 174.3 feet East from the SE Corner of the SW $\frac{1}{4}$ of Section 10, Township 12 North, Range 1 East of the Salt Lake Base and Meridian, said point being in the West line of the abandoned U. I. C. Railroad right-of-way, and running thence West 174.3 feet to the above referenced corner; thence continuing West 80 rods, of record, (1344.3 ft. measured distance), to the present West boundary fence; thence North 243.7 feet to the South line of a lane; thence East 28.3 feet, to the East line of said lane; thence North 454 feet along the East line of said lane; thence Southeasterly 552 feet along a fence line circling a slough to a point 927 feet West and 362 feet North from the SE Corner of the SW $\frac{1}{4}$ of said Section 10; thence East 927 feet to the North - South Center Line of said Section 10, which point is in the West line of a field road; thence South 49 feet to the South line of said field road where it turns East; thence East 227.6 feet along the South line of said field road to the West line of the abandoned U. I. C. Railroad right-of-way; thence Southwesterly 311 feet along the abandoned U. I. C. Railroad right-of-way, to the point of beginning, containing 14.43 acres, more or less.

D2310 CLARA J. BERNTSON
464 NORTH MAIN
LOGAN, UTAH

ALL OF LOTS 1 TO 13 INCLUSIVE. ALL
OF LOTS 46 47 AND 48 IN BLK 1 KIRT
LAND ADDITION SEC 28 T 12N R 1E

D2318 EDMUND & MUTHAN NEIDERHAUSER
725 NORTH MAIN
LOGAN, UTAH

LOTS 44 & 45 BLK 1 KIRILAND ADDITION
TO LOGAN CITY SEC 28 T 12N R 1E

Lot #1 and Lot #2
Lot #1 = 30.25' x 124'

19.75' 25.0 x 124'

ave. = 14' wide

Street w. of lots = 66' wide

Street S = 33' wide

165
19.75

30.25
75
105.25

132' w + Ken g +
276.3' West.

From NE Cor lot 6 Blk 23, Plat "A"
Logan Farm Survey

23 lots 25' w + {60' end.
66' Street = 6681
1 lot 34 1/2' + 21 lots 25' + 1 lot 34'
in Blk 8 + 66' Street = 6600

1 lot {60' end + 22 lots 25' w
+ 1 lot 30.25' wide South end
33' Street South = 643.5'
Less 33' Street = 610.50'

668
660
643.5
1971.5

19.75
165
787.5
11850
197.5
37581.75

23
75
575
27
660

25
22
50
550
60.5
670.5

33
643.5

Curve at 9th N
16.8 E of 9th
25.85 E at 8th N

(over)

668

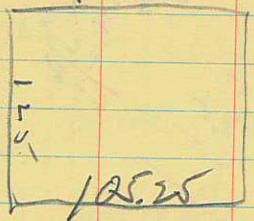
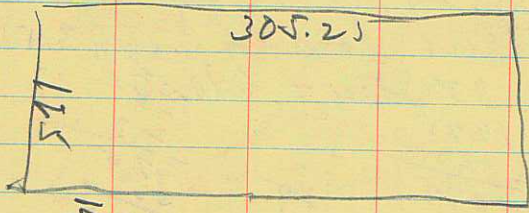
660

610.5

$$\begin{array}{r}
 25 \\
 25 \\
 \hline
 270 \\
 30
 \end{array}$$

1938.5 From 10th N to N. side of 33rd
 33rd Bd. Road at S. line of
 1971 Kirtland Addition

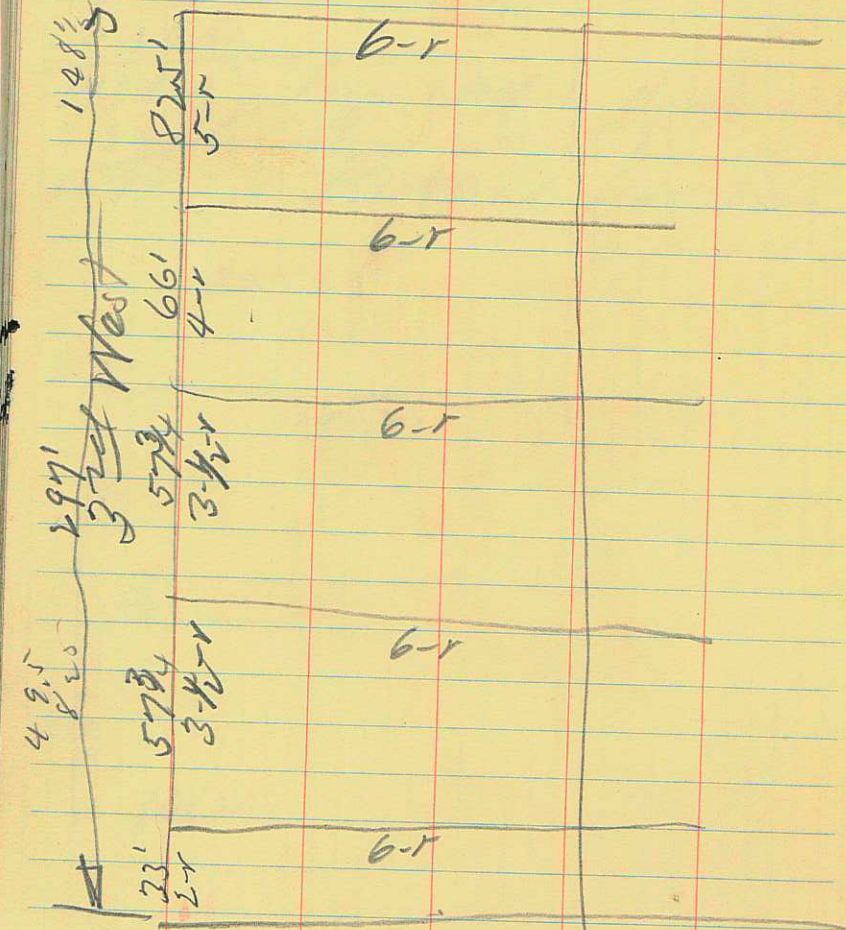
305.25



Brigham Spackman
 Page 163 - 12 NR/E

5-23-56

20



1480
 1510
 2970

Lynn Erickson 7-1952

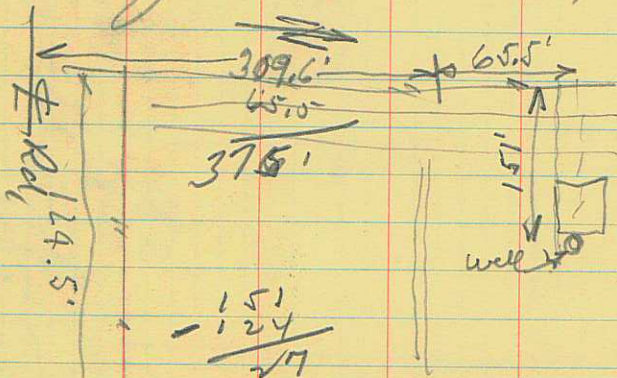
~~Jonathan~~ water agreement

Jonathan Smith & Chas. ~~Smith~~
McCann to L.W. McCann

placed on file in Records
Office at Logan

date of agreement

Jan. 26, 1924



75 cfs. of water

Fish culture & Non consumption
use.

Original well is 1932' W 3491' N
~~789' W & 3729' N~~
from SW 1/4 cor Sec 29, T13N
R1E of SLB & M.

1932' W	789	3491	3729
+ 375	+ 151	+ 27	- 375
2307' W	940' W	3518	3354' N

1932' W	3491' N
+ 27	- 375
1959' W	3116' N

from SW 1/4 cor of Sec 29 T13N
R1E of SLB & M.
above distances are
to pt of diversion of
Spring & drain in Road
S. of Erickson Prop.

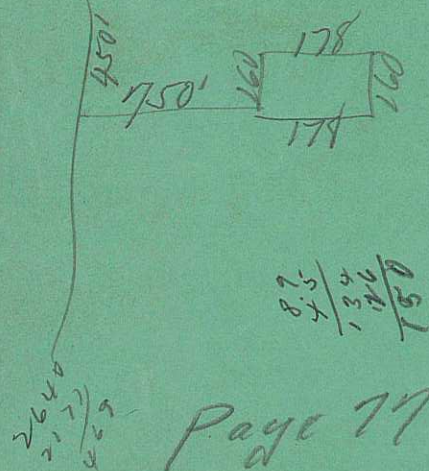
I. U. M. - Roy Murray 12-18-56
pages 34-35 + 77 of 14 NR 2 E

Richmond City 22
576 S. from post on top
of hill to NW cor
4 Sec 30. T
1595' N from this post
to S post of gate adjac
to Road
Total dist from NW cor
to gate post is 2171'
3 1/2 hrs 38 mi.

8-18-58
Set inst 578' S. from NW cor, Sec 30
Turned 90° L from Sec. line to East.
Ran line N 90° E 750', thence
South 134' & ran line 178'
East. Then I set this
south line 16' farther
South and set stakes at
SW & SE cor.
Then set stake at NW cor
Then set stake at NE cor.
4 hrs 38 mi.

450' So
 750' E from NW cor
 of Sec 30 T14N R2E
 a running thru
 N 100' E 178' S 160'
 W 178' to leg

NW cor Sec 30 T14N R2E



Page 77 of 14 R2E

UTAH CONCRETE PIPE CO.



Richmond City 22
 576 S from post on top
 of hill to W 1/4 cor
 of Sec 30.
 1595' N from this post
 to S post of gate adjac
 to Road
 Total dist from W 1/4 cor
 to gate post is 2171'
 3 1/2 hrs 38 min

8-18-58

Set inst 578' S from NW Cor, Sec 30
 Turned 90° L from Sec. line to East.
 Ran line N 90° E 750', thence
 South 134' & ran line 178'
 East. Then I set this
 South line 16' farther
 South and set stakes at
 SW & SE cor.
 Then set stake at NW cor
 Then set stake at NE cor
 4 hrs 38 min.

Sta. Rod HI Elev FS BS

BM. 2.25 102.25 100

Bot. gulley 9.2 ^{9.25} 93.05

T.P. 1.02 101.23 1.02 14.41

T.P. 8.88 ^{115.69} 106.76 8.88 12.7

T.P. 14.1 ^{119.46} 105.36 14.1 8.77

~~T.P. 8.77~~ ~~8.77~~

12.3 ^{119.13} 101.83

50000

30220

Led Robinson 2-1-57
Top of fence Post
at $\frac{1}{2}$ of dam

pt on slope at N end of dam

① 10:50 Baugh Motor 4-8-57
 0+00 4.70 ^H103.91 ^{Elev}99.21 Ray C. Hugie
 & Mr.

0+50 5.37 98.54

1+00 5.86 98.05

#+62.55 6.6 97.31

② #+33.5

0+00 4.82 99.09

0+50 5.29 98.62

1+00 6.07 97.84

#+62.72 6.69 97.22

③ +405

0+00 4.55 99.86

0+50 5.34 98.57

1+00 6.16 97.75

1+63.02 6.86 97.05

B.M. 3.91 103.91 100

25

Baugh Motor Co.
 West edge of Str. sidewalk
 is 55' E. of 5' Walk by Motel

10 3.91
 455
 9936

Sidewalk against SE Cor of Motel

	Pod	H.I.	Elev
④ 375		103.91	
0+00	4.59		99.32
0+50	5.35		98.56
1+00	6.08		97.83
④ 1+63.18	6.58		97.33
NE Cor of Sopr. Sts	4.0		99.71
⑤ +10	4.55		
0+00	4.55		99.36
0+50	5.34		98.57
1+00	5.88		98.03
1+63.24	6.44		97.47
Sidewalk	4.35		99.56
Side Walk	5.06		98.85
Motel	3.98		99.93
"	3.98		99.93

99.93
99.71

.22

Walk at Surv. Sta NE Cor top

get 2 prints of
Fineston Blk.

N) Front ^{street} Walk West edge in line with ^{with Motel} Sidewalk

S) Front ^{street} Sidewalk West edge in line with ^{Lawn} S. edge

SE Cor of Motel Side walk } Smith
SW. Cor " " " " } Sedge

Baugh Motor Co. (Motel) Grader					
Sta	Rad	HT	Elev.	Cut	Fill
B/M	3.91	103.91	100.00		
-55	4.35		99.56		
0+00	3.98		99.93	0.30	
0+50				0.45	
1+00				0.60	
1+62.55	3.98		99.93	0.80	
	12'	S. of Motel walk (Edge of C.)			
-55			99.56		
0+00	4.70		99.21	0.28	
0+50	5.37		98.54	0.24	0.24
1+00	5.86		98.05	0.58	0.58
1+62.55	6.6		97.31		1.12

27

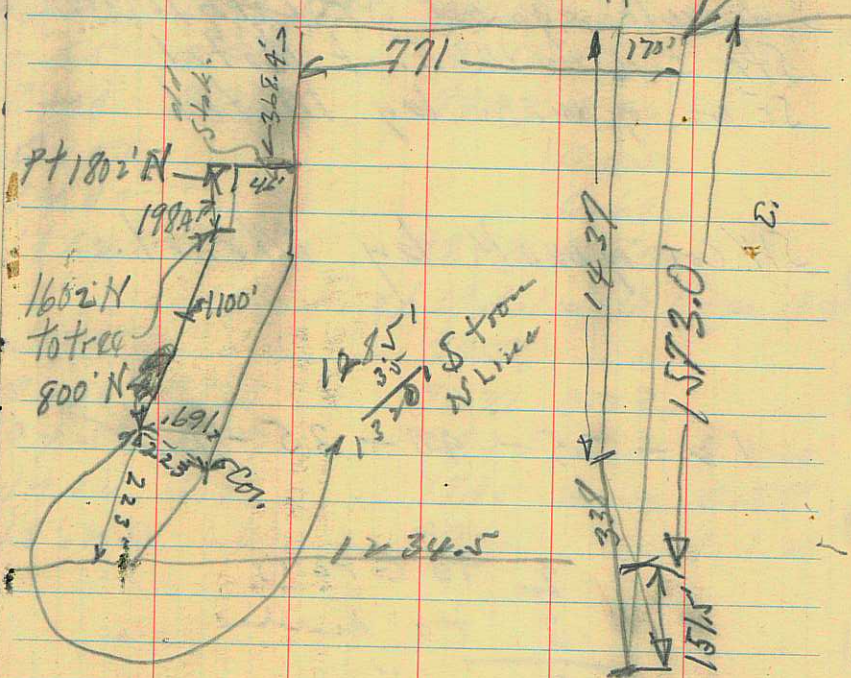
Sidewalk against SE Cor. of Motel
 Str. sidewalk E. of Motel
 SE cor. of walk by Motel

SW cor. of walk by Motel.

12 - 35 - 40 - 35 - 12 ✓

2 to Grass
 3 to curb
 5 1/2"
 5'
 1'

12-1-57 Brigham Spackman
 Page 48 of 14 N R 1 E N 46 W

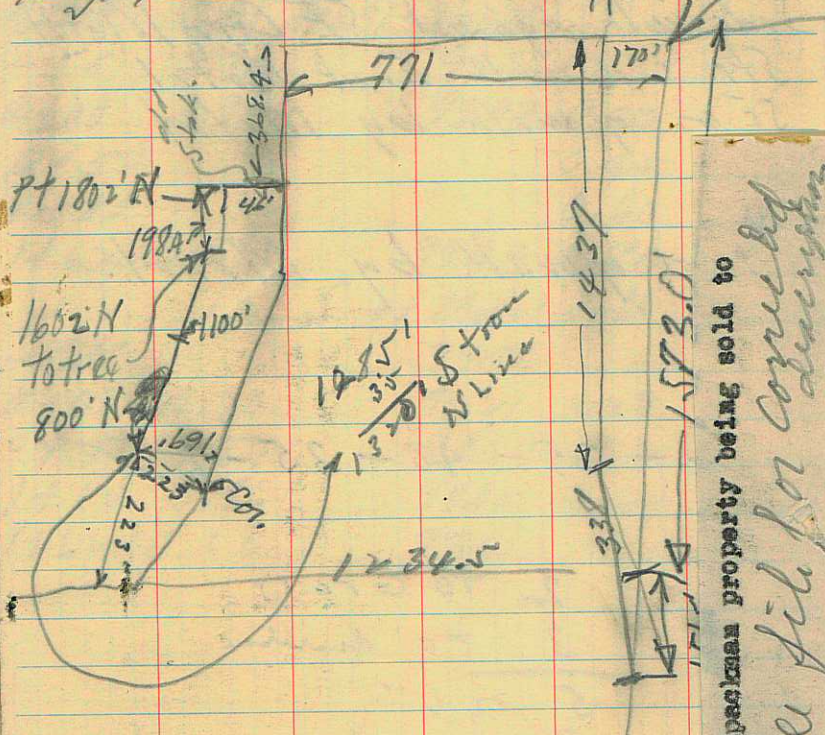


1507
 $\frac{3.3}{4.7}$
 6-11-59
 Together with
 R. G. W. W.
 over the former Spackman
 prop. as above indicated

Fence E. is 35' N of fence
 West. Measurement was
 Made to fence running East
 See Book 15 page 25
 and " 14 " 11 " 11

which is 130 feet West from the said partition fence; thence crossing the drain and following the meandering of the West bank of said drain southerly continuing southerly 102 feet to a point in the West bank of drain which is 184 feet West from the said partition fence; thence Southwesterly, following the meandering of the West bank of said drain to a point 223 feet North from the point of beginning; thence South 223 feet to the point of beginning, containing in all 29.4 acres, more or less.

12-1-57 Brigham Spackman
 Page 48 of 14 N R 1 E N York



1507
 3/3
 4/1
 Together with
 Pt 1802 N
 over the former Spackman
 prop. as shown in

6-11-59

See file for correction

Description of the B. L. Spackman property being sold to
 Vaughan B. Spackman.

Part of the NW 1/4 of Section 31, Township 14 North, Range 1
 East of the Salt Lake Base and Meridian, described as
 follows:

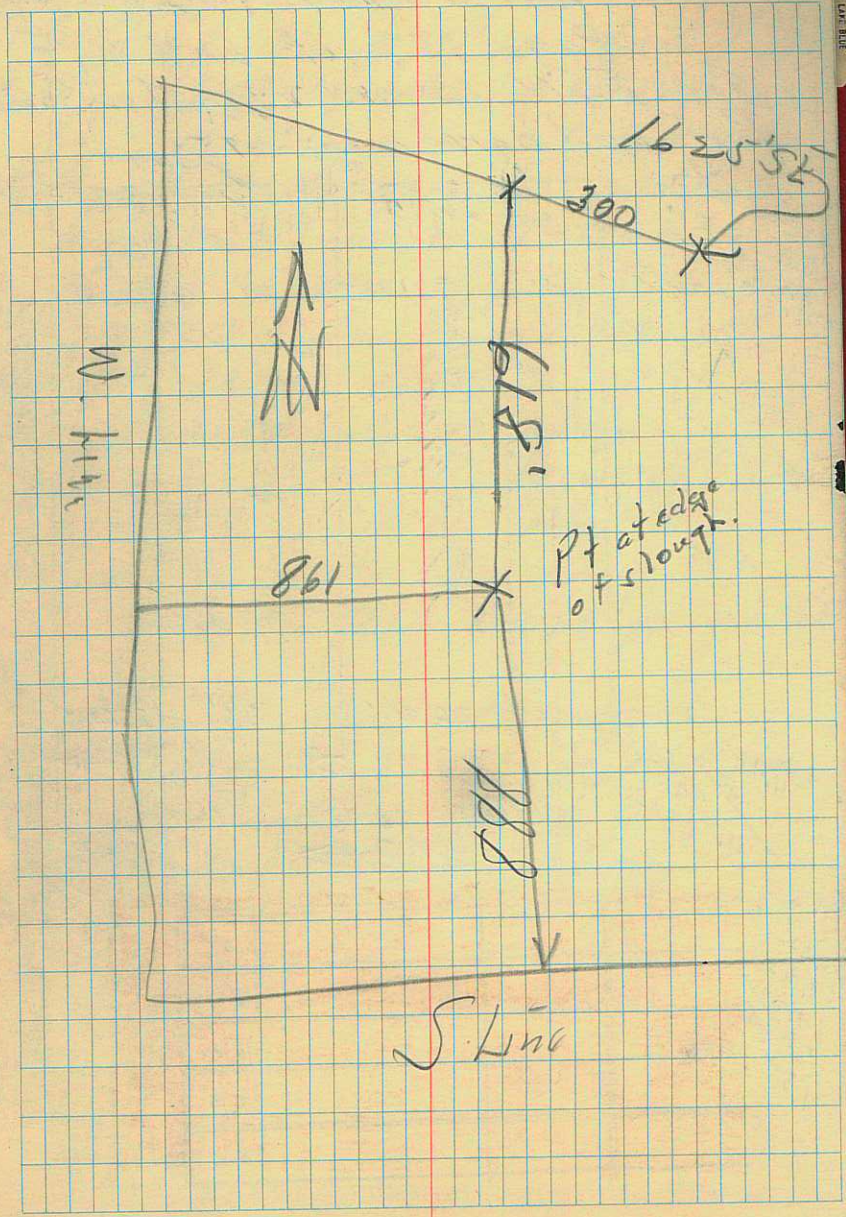
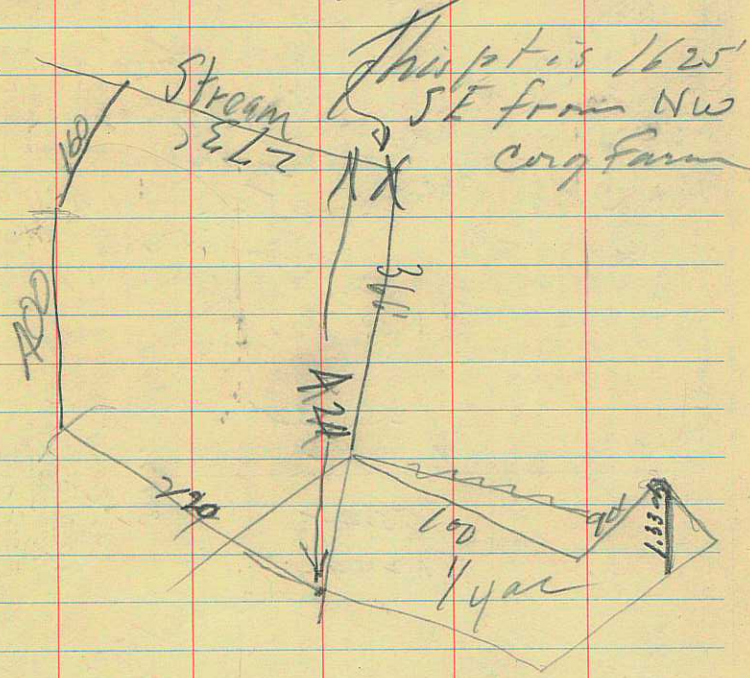
Beginning at a point S 87°33'E 771 feet from a point which is
 4160 feet of Record, (4168.7 feet by measurement). South and
 650 feet East from the W 1/4 Corner of Section 30, Township 14
 North, Range 1 East of the Salt Lake Base and Meridian, said
 beginning point being an established property corner, and
 running thence Easterly 1100 feet to a point 1100 feet North
 from the East - West center line of said Section 31, thence
 N 28°30'W 130 feet to a point 170 feet West and 1437 feet
 South from the N 1/4 Corner of said Section 31; thence North
 14.7 feet to the North line of Section 31; thence West 601
 feet along the North line of Section 31; thence South 368.4
 feet along an existing partition fence line; thence West 46
 feet to the East bank of a natural open drain channel; thence
 Southerly 198.4 feet to a point in the East bank of said drain
 which is 130 feet West from the said partition fence; thence
 crossing the drain and following the meandering of the West
 bank of said drain southerly continuing southerly 102 feet
 to a point in the West bank of drain which is 184 feet West
 from the said partition fence; thence Southwesterly, following
 the meandering of the West bank of said drain to a point
 223 feet North from the point of beginning; thence South 223
 feet to the point of beginning, containing in all 29.34
 acres, more or less.

Fence E. is 35' N of fence
 West. Measurement was
 made to fence running East
 See Book 15 page 25
 and " 14 " 11

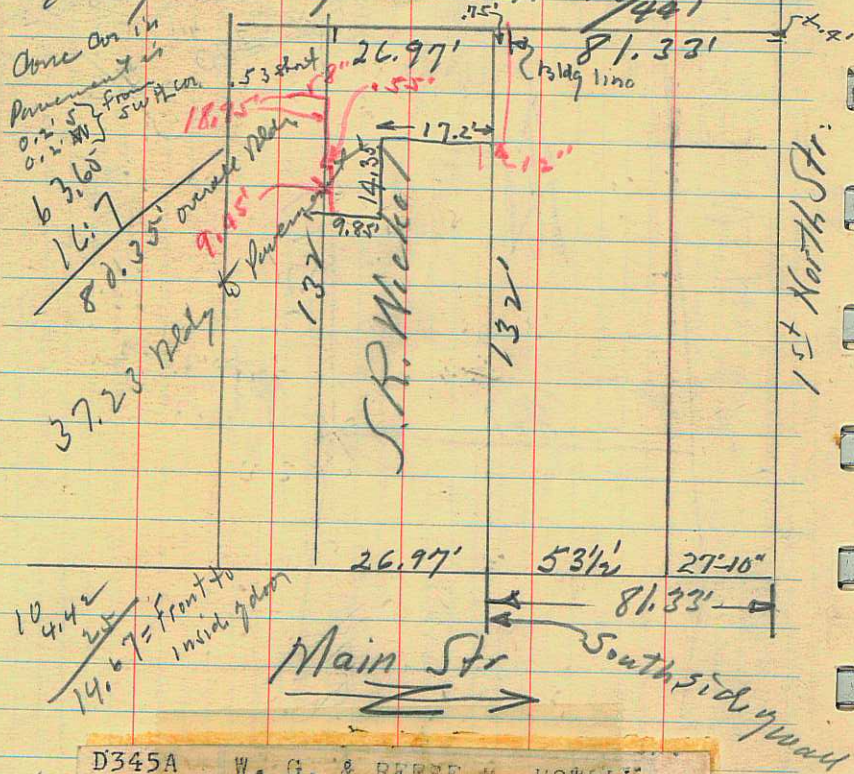
Microfilm 24/331

29.4

See Aerial Map AA1-10K-104



S.R.
 Sam Wickel 12-31-57
 Page 157 of 12 NRIE
 See Field Book 24/27 for South
 Party Wall agreement. #25/441



D345A W. G. & REESE W. HOWELL
 1002 BOSTON BLDG.
 SALT LAKE CITY, UTAH.

COM 81.33 FT S OF NE COR LOT 6 BLK
 14 PLAT A LOGAN CITY SVY S 26.97 FT
 M OR L W 132 FT N 26.97 FT M OR L
 E 132 FT TO BEG IN SE 1/4 SEC 33 T 12N
 R 1E

North Party wall agreement
 Filing No 237110 dated
 Jan 7 1949 → 18/185

Agreement made and
 entered into 1-7-49
 Filed under filing No
 237110 for record 1-8-49
 at 10:40 A.M.

South side of above wall
 being 81.33' S. from NE Cor
 of Lot 6 Blk 14 Plat "A"
 Logan City Survey.

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agreement made
 March 2 1903 filed for
 Record under filing
 No 37378 dated
 Jan 26 1906 at 11:35 AM

12-30-58

Pehrson Floral

76864 3

76873 5

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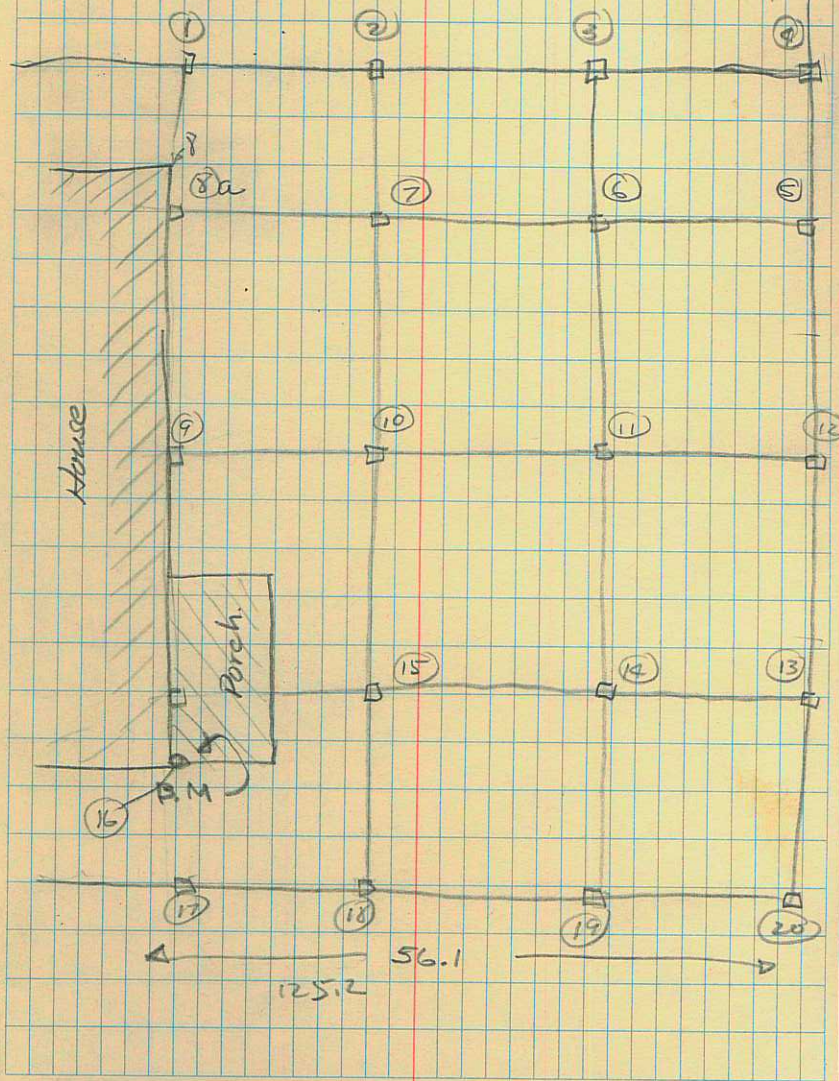
11N-1E

see also Bk 46 pg. 12

Sta.	FS.	B.S.	H.I.	Elev.
B.M.		5.06	105.06	100.00
1	8.22			96.84
2	7.60			97.46
3	6.74			98.32
4	6.09			98.97
5	5.07			99.99
6	5.50			99.56
7	6.15			98.91
8	6.78			98.28
8a	6.51			98.55
9	5.84			99.22
10	5.54			99.52
11	4.51			100.55
12	3.83			101.23
13	2.83			102.23
14	3.74			101.32
15	5.26			99.80
16	5.30			99.26
17	5.31			99.75
18	4.62			100.44
19	3.16			101.90
20	1.92			103.14

9 ± miles
2 hrs field work
2 hrs. Office work.

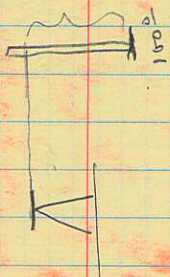
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3/4

U.S. Dept of Agri
Western Laboratory
aerial photo & Engg
Service
167W 240 S
SLC. 1 Lt

400' & 1" = \$5.10



ERWIN U. MOSER
P. O. BOX 484
EDGAR, UTAH

650

"SALT LAKE BLUE"
SALT LAKE CITY